DEPARTMENT OF MEDICAL EDUCATION & RESEARCH

HIMACHAL PRADESH SHIMLA-9

**Faculty Recruitment in newly opened Medical Colleges in Himachal Pradesh i.e.**

**Dr. Y.S. Parmar Govt. Medical College, Nahan,Distt. Sirmour, Sh. Lal Bhadur Shastri Govt. Medical College Ner Chowk Distt. Mandi, Pt.Jawahar Lal Nehru Govt. Medical College Chamba and Dr. Radha Krishnan Govt. Medical College Hamirpur,**

 Applications are invited for various posts at the level of Professor, Associate Professor and Assistant Professor in newly opened Medical Colleges in Himachal Pradesh Dr. Y.S. Parmar Govt. Medical College Nahan Distt. Sirmour, Sh. Lal Bhadur Shastri Govt. Medical College Ner Chowk Distt. Mandi, Pt.Jawahar Lal Nehru Govt. Medical College Chamba and Dr. Radha Krishnan Govt. Medical College Hamirpur, on contractual basis for a period of one year as per existing R&P Rules. The date time and venue for Walk-in-Interview is as under:-

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **Venue** | **Date & time of Walk –in-interview** |
| 1 | Himachal Bhawan, Sector-28, Chandigarh | **10.03.2017** and **30.03.2017** at 11:00 AM |
| 2 | Office of the Director Medical Education & Research, Kasumpti, HP Shimla-9 | **21.03.2017** and **11.04.2017** at 11:00 AM |

 The application complete in all respect can be submitted up to 10:30AM respectively where the venue has been fixed for Walk-in- Interview. Thereafter no application will be entertained. The details of availability of vacancies are provided at Appendix-A of this advertisement. The Appendix-B eligibility criteria and other terms & condition of selection/ appointment. The Appendix-A & B can be seen as well as downloaded from the website [www.hp.gov.in/hpdmer](http://www.hp.gov.in/hpdmer).

 -Sd/-

 Dr. Anil Chauhan

 Director Medical Education & Research

 Himachal Pradesh Shimla.

 **ANNEXURE-A**

 **ADVERTISEMENT**

 Application are invited on Prescribed Performa for the posts Mentioned below in Dr. Y.S. Parmar Govt. Medical College Nahan, Sh. Lal Bhadur Shastri Govt. Medical College Ner Chowk Distt. Mandi, Pt. Jawahar Lal Nehru Govt. Medical College, Chamba and Dr. Radhakrishnan Govt. Medical College Hamirpur.

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| --- | --- |
| **DEPARTMENT** | **FACULTY REQURIED** |
|  | **Professor** | **Associate Professor** | **Assistant Professor** | **Tutor** |
| Anatomy | 1 (for each colleges) except Nahan | 1(for each college) except Nahan and Chamba | 1(for each college) except Mandi  | 3 for Hamirpur4 for Chamba |
| Physiology | 1 (for each colleges ) | 1 for Hamirpur | 1 for Hamirpur 1 for Chamba | 3 for Hamirpur4 for Chamba |
| Biochemistry  | 1(for each) except Chamba | 1(for each) except Chamba | 1 for Hamirpur1 for Chamba | 3 for Chamba 3 for Hamirpur |
| Pharmacology | 1 for Chamba | 1 (for each ) except Chamba | 1 for Nahan  | 1 for Hamirpur |
| Pathology | 1 for Chamba  | 1(for Chamba)1 (for Hamirpur)2 ( for Nahan) | 1 for each Colleges | 2 for Chamba |
| Microbiology | 1 for Nahan | 1 ( for each) except Nahan & Chamba | 1 for Nahan  | 1 for Chamba1 for Hamirpur |
| Forensic Medicine | 1 for Chamba  | 0 | 1 for Hamirpur1 for Chamba  | 1 for Chamba1 for Hamirpur |
| Community Medicine | 1 for Nahan | 1 for Hamirpur1 for Nahan | 1 for Chamba | 3 for Chamba1 for Hamirpur |
| General Medicine | 1( for each) | 2 (for each) | 3 ( for each College | 3 for Chamba  |
| Paeditrics | 1 for Nahan | 1 for each except Nahan | 2 for Nahan1 for Chamba  | I for Chamba |

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| **DEPARTMENT** | **FACULTY REQURIED** |
|  | **Professor** | **Associate Professor** | **Assistant Professor** | **Tutor /SR/JR** |
| Tuberculosis & Respiratory Diseases | 1 for Chamba | 0 | 1 for Chamba1 for Hamirpur1 for Nahan |  |
| Dermatology Venerology & Laprosy | 1 for Nahan1 for Chamba | 0 | 1 for Chamba1 for Hamirpur | 1 for Chamba  |
| Psychiatry | 1 for Nahan | 0 | 1 for each college | 2 for CHamba |
| General Surgery | 1( for each) | 2 (for each) | 3 for Chamba 3 for Hamirpur | 2 for Chamba  |
| Orthopedics | 1 for Nahan1 for Chamba  | 1(for each) | 1 for Chamba  |  |
| Oto-Rhino-Laryngology | 1 for Nahan1 for Chamba | 0 | 1 for Hamirpur1 for Hamirpur |  |
| Ophthalmology | 1 for Nahan1 for Chamba | 0 | 1 for Hamirpur1 for Chamba  |  |
| OBG | 1( for each) except Nahan | 1 for Chamba2 for Hamirpur2 for Nahan | 2 for Chamba1 for Hamirpur2 Nahan | 3 for Chamba |
| Aneathesiaology | 1 for Nahan1 for Chamba | 2 (for each) | 2 for Chamba2 for Hamirpur1 for Nahan | 1 for Chamba  |
| Radio-Diagnosis | 1 for Nahan1 for Chamba  | 1 for Chamba1 for Nahan1 for Hamirpur | 1 for each  | 5 for Chamba |
| Dentistry | 1 for Nahan | 0 | 0 | 2 for Chamba |
| Physical Medicine& Rehabilitation | 1 for Chamba |  | 1 for Chamba | 2 for Chamba |
| Radio Therapy | 1 for Chamba | 1 for Chamba | 2 for Chamba | 3 for Chamba |

**Note:- Seats can increase or decrease** **as per administrative approval**

 **ANNEXURE-B**

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| **ELIGIBILITY CRITERION IN TERMS OF R&P RULES:**THE ELIGIBILITY CRITERIA FOR THE VARIOUS POST IS GIVEN BELOW AS PAR CRITERIA LAID DOWN IN THE RECRUTTMENT RULES AND REGULATION BY GOVT. OF HIMACHAL PRADESH.**PROFESSOR*** + - 1. A RECOGNISED MEDICAL QULIFICATION INCLUDED IN THE FIRST OR SECOND OR PART-II OF THE THIRD SCHEDULE (OTHER THAN A LICENTIATE QULIFICATION TO THE INDIAN MEDICAL COUNCIL ACT,1956, HOLDERS OF EDUCATIONAL QULIFICATION INCLUDED IN PART-II OF THE THIRD SCHEDULE SHOULD ALSO FULFIL THE CONDITIONS STIPULATED IN SUB-SECTION(3) OF SECTION 13 OF THE INDIAN MEDICAL COUNCIL ACT,1956.
1. A POST GRADUATE DEGREE IN THE CONCERENED SPECIALITY MENTIONED IN PART-A OF ANNEXURE-II OF ITS EQUIVALENT QULIFICATION.
2. AT LEASR 5 YEARS TEACHING EXPERIENCE AS ASSOCIATE PROFESSOR.

**DESIRABLE QULIFICATION** –(i) KNOWLEDGE OF CUSTOMS MANNERS AND DIALECTS OF HIMACHAL PRADESH AND SUITBILITY FOR APPOINTMENT IN PECULIAR CONDITIONS PREVAILING IN THE PRADESH.* PUBLICATION OF RESEARCH PAPERS IN THE INDEX JOURNALS.
 |
| **ASSOCIATE PROFESSOR:-**1. A RECOGNISED MEDICAL QULIFICATION INCLUDED IN THE FIRST OR SECOND OR PART-II OF THE THIRD SCHEDULE (OTHER THAN A LICENTIATE QULIFICATION TO THE INDIAN MEDICAL COUNCIL ACT,1956, HOLDERS OF EDUCATIONAL QULIFICATION INCLUDED IN PART-II OF THE THIRD SCHEDULE SHOULD ALSO FULFIL THE CONDITIONS STIPULATED IN SUB- SECTION(3) OF SECTION 13 OF THE INDIAN MEDICAL COUNCIL ACT,1956.
2. A POST GRADUTE DEGREE IN THE CONCRENED SPECIALITY MENTIONED IN PART-A OF ANNUXURE-II OF ITS EQUIVALENT QULIFICATIONS.
3. AT LEAST 5 YEARS TEACHING EXPERIENCE AS ASSISTANT PROFESSOR FAILING WHICH 6 YEARS COMBINED EXPERIENCE AS ASSISTANT PROFESSOR AND LECURER AFTER DOING POST GRADUATION DEGREE IN CONCRENED SPECIAILTY IN ANY RECOCNISED MEDICAL COLLEGE.

**DESIRABLE QULIFICATION:-**1. KNOWLEDGE OF CUSTOMS, MANNERS AND DIALECTS OF HIMACHAL PRADESH AND SUITABILITY FOR APPOINTMENT IN PERTICULAR CONDITIONS PREVALILING IN THE PRADESH
2. PUBLICATION OF RESEARCH PAPERS IN THE INDEX JOURNALS**.**
 |
| **ASSISTANT PROFESSOR:-**1. A RECOGNISED MEDICAL QULIFICATION INCLUDED IN THE FIRST OR SECOND OR PART-I OF THE THIRD SCHEDULE (OTHER THAN A LICENTIATE QULIFICATION TO THE INDIAN MEDICAL COUNCIL ACT,1956,HOLDERS OF EDUCATIONAL QULIFICATION INCLUDED IN PART-II OF THE THIRD SCHEDULE SHOULD ALSO FULFIL THE CONDITIONS STIPULATED IN SUB-SECTION(3) OF SECTION 13 OF THE INDIAN MEDICAL COUNCIL ACT,1956.
2. A POST GRADUTE DEGREE IN THE CONCRENED SPECIALITY MENTIONED IN PART-A OF ANNUXURE-II OF ITS EQUIVALENT QULIFICATIONS.
3. AT LEAST 3 YEARS TEACHING EXPERIENCE A LECTURER/REGISTRAR/ DEMONSTRATOR / RESIDENT AFTER DOING POST GRADUATION IN CONCRENED SPECIAILTY IN ANY RECOCNISED MEDICAL COLLEGE.

**DESIRABLE QULIFICATION:-**1. KNOWLEDGE OF CUSTOMS, MANNERS AND DIALECTS OF HIMACHAL PRADESH AND SUITABILITY FOR APPOINTMENT IN PERTICULAR CONDITIONS PREVALILING IN THE PRADESH
2. PUBLICATION OF RESEARCH PAPERS IN THE INDEX JOURNALS
 |
| Note:-1. All the post to be filled on contract basis for the one year at 1st instant and extendable for another two year or till the age of 65 years (subject to final approval for the Govt.of HP) if the faculty is working in other institution, a NOC is required to be produced at the time of interview and it can be treated as deputation in accordance with the guideline/instruction of HP Govt. and if both parties agree, the candidate can be observed into the system.

The candidate selected on the basis of these interviews shall be paid contractual amount or pay and other allowances as the case may be in accordance with the terms an conditions issued be Govt. available on wedsite of Directorate. |
| 2. The application in all respect can be submitted on same date up to 10:30 AM respectively in where the venue has been fixed for walk in interview.3. The candidates will have to produce all the documents/certificates in support of educational qualifications, experience and publication in original along with one set of Photostat copies at the time of interview.  |

 **ANNEXURE-C**

 A consolidated fixed contractual amount for the posts of Professor/ Associate Professor /Assistant Professor/Lecturer/Tutor/Senior Resident/Junior Resident:-

|  |  |  |
| --- | --- | --- |
| Sr.No | Name of the post | Fixed contractual salary per month |
| 1. | Professor | Rs.1,28,000/- |
| 2 | Associate Professor | Rs.1,25,000/- |
| 3. | Assistant Professor | Rs.1,24,500/- |
| 4. | Lecturer | Rs.55,900/- |
| 5. | Tutor/ Senior Resident | 1st Year Rs.55,000/-2nd Year Rs.57,500/-3rd Year Rs.60,000/- |
| 6 | Junior Resident | Rs. 36,000/- |

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| Space for photograph |

**APLPLICTION FORM**

1. Application for the post of:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Category (GDMO of direct (if applicable):- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Name of applicant:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Father`s Name:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Medical Council`s Registration No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Permanent Home Address:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Correspondence Address:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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8. Contact No./ email:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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9. Education and Professional Qualification

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| --- | --- | --- | --- | --- |
| Sr.No. | Name of the Exam | Name of the institution | Name of Board / University | Marks /Total Marks |
|  |  |  |  |  |
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10. Detail of Teaching Experience:-

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| --- | --- | --- | --- | --- |
| Sr.No | Name of the institution(s) | Post Held | Durationw.e.f……. to……. | Total Period |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Detail of research papers/publications.

Dated:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of the Applicant